

APPLICATION FOR PERMIT

Serial No. 11475

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 2 1946
Returned to applicant for correction _____
Corrected application filed _____

The undersigned R. H. Conklin ~~SS~~ Breakaheart Ranch
Name of applicant
of Dayton, County of Lyon,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Emigrant Well
Name of stream, lake, or other source
Underground

2. The amount of water applied for is 0.25 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Stockwater and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 11, T. 17 N., R. 23 E., or at a point from which the SE
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
corner of Sec. 11, T. 17 N., R. 23 E., bears S. 39° 21' E., 2337 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
(e) Place of use NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 11, T. 17 N., R. 23 E., M.D.B.&M.
Give location of place of use by legal subdivision.
(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered 300

- (h) Use will begin about Jan; 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks It is proposed to clean out an old well that was constructed
by the emigrants probably 80 years ago; to install a 2" casing, gasoline
pump and pump house and 20 feet of metal troughs from which cattle
will be watered.

DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1500

6. Estimated time required to construct works 90 days

7. Remarks

For use of applicant

Breaksheart Ranch, Applicant.

By Wayne McLeod
LAND AGENT

Compared BB-A.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights. The

State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.010

cubic feet per second, or sufficient to water 300 head of cattle.

Actual construction work shall begin on or before February 10, 1947

Proof of commencement of work shall be filed before March 10, 1947

Work must be prosecuted with reasonable diligence and be completed on or before February 10, 1948

Proof of completion of work shall be filed before March 10, 1948

Application of water to beneficial use shall be made on or before

February 10, 1949

Proof of the application of water to beneficial use must be filed with State Engineer on or before March 10, 1949

Map Filed FEB 7, 1946

Proof of commencement of work filed MAR 17 1947

Proof of Completion of work filed MAR 17 1947

PROOF OF BENEFICIAL USE FILED DEC 20 1950

of August, 1946

Certificate No. 3585 Issued MAR 6 1951 for 0.010 cfs

Recorded MAR 7 1951 Bk R Page 534

64017 County Records

By

ALFRED MERRITT SMITH
State Engineer.

HUGH AC SHAMBERGER Assistant